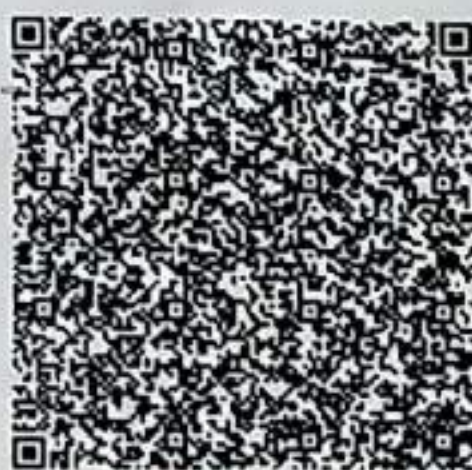
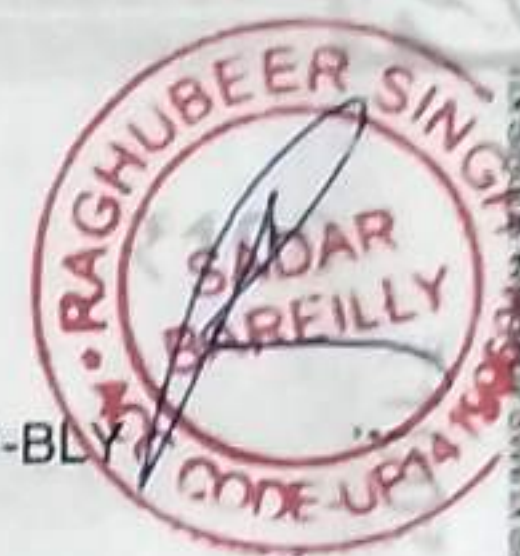


## e-Stamp

|                           |                                                      |
|---------------------------|------------------------------------------------------|
| Certificate No.           | : IN-UP20569196208454X                               |
| Certificate Issued Date   | : 26-Dec-2025 03:30 PM                               |
| Account Reference         | : NEWIMPACC (SV)/ up14199604/ BAREILLY SADAR/ UP-BLY |
| Unique Doc. Reference     | : SUBIN-UPUP1419960437640535303102X                  |
| Purchased by              | : SUDHIR KUMAR AGARWAL                               |
| Description of Document   | : Article 4 Affidavit                                |
| Property Description      | : Not Applicable                                     |
| Consideration Price (Rs.) | :                                                    |
| First Party               | : SUDHIR KUMAR AGARWAL                               |
| Second Party              | : Not Applicable                                     |
| Stamp Duty Paid By        | : SUDHIR KUMAR AGARWAL                               |
| Stamp Duty Amount(Rs.)    | : 100<br>(One Hundred only)                          |



Please write or type below this line

# AFFIDAVIT

I, **Sudhir Kumar Agarwal S/o Late Shri Ram Kumar Agarwal** age 63 years, Secretary of the **VISHNU VIDHYALAY SOCIETY** running the **VISHNU INTERNATIONAL SCHOOL, Meghi Nagla, Bareilly** do hereby solemnly affirm and sincerely state as follows:

- 1- That the **VISHNU VIDHYALAY SOCIETY** is a registered Society under the **Act 21, 1860**.
- 2- That **VISHNU VIDHYALAY SOCIETY** is of Non-Proprietary Character.
- 3- That the school is being run as a community service and not as a business and that commercialization does not take place in the school in any manner what so ever.
- 4- That no part of income from the institution is being and will be diverted to any individual in the Society/School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and nonrecurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.

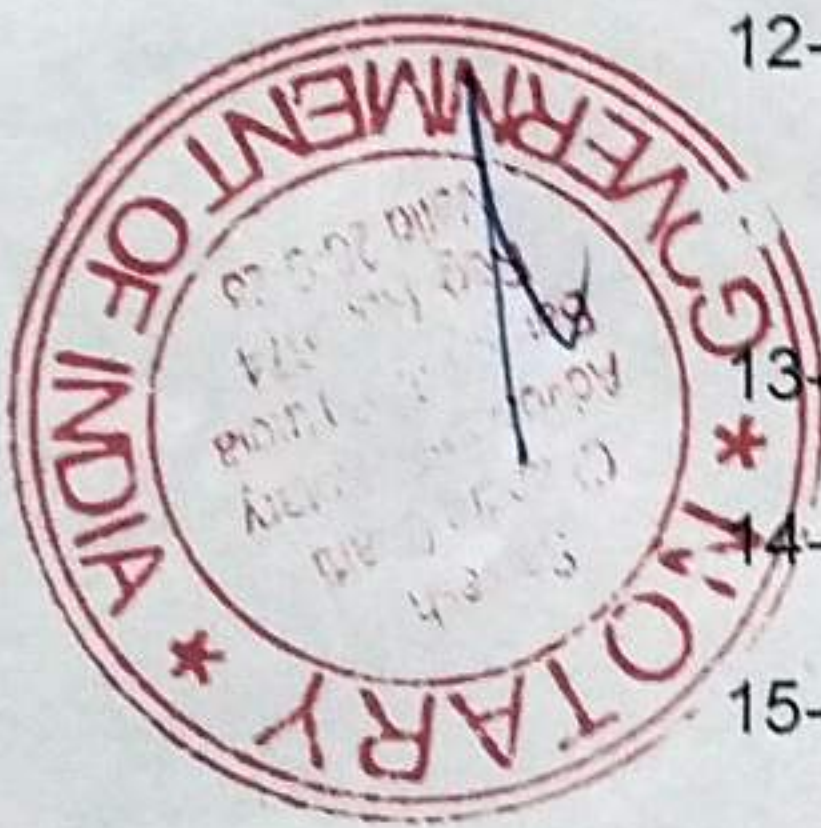
Madhu's Kumar Agarwal

**Statutory Alert:**

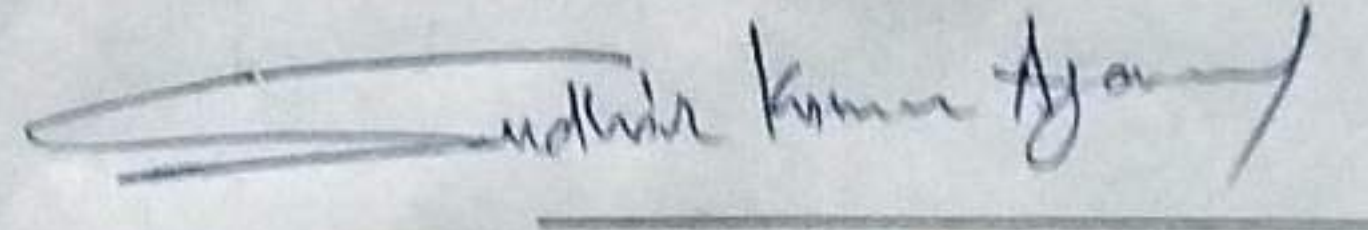
1. The authenticity of this Stamp certificate should be verified at '[www.shcilestamp.com](http://www.shcilestamp.com)' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



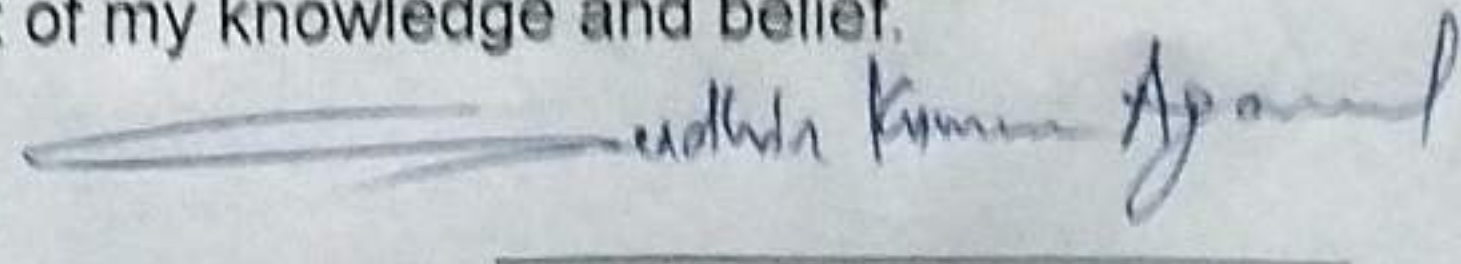
- 5- That school is not paying any charges towards using name, motto, logo or any other non-academic activities to any other institution, organization or body.
- 6- That the school will not open classes under CBSE pattern particularly class IX/X/XI/XII and will not use CBSE name in any manner without obtaining affiliation.
- 7- That the Principal and Correspondent / Manager of the school have individually gone through the previous contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
- 8- That the school will ensure compliance of all statutory requirements like EPF, ESI and Labour Laws etc. with respect to the school and staff of the school.
- 9- That the school will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.
- 10- That the school will ensure that all required infrastructure is available with the school before starting classes.
- 11- That the school will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
- 12- That the school will follow the provisions related to fee contained in affiliation byelaws and will disclose the details of the fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee.
- 13- That the school will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
- 14- That the school shall strive to make efforts for conservation of environment.
- 15- That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
- 16- That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post affiliation conditions contained in affiliation byelaws along with general rules.



Verified that Shri  
who is identified by Shri  
sworned confirmed the contents of the affidavit  
my presence and duly stated 26-12-25  
Sangesh Chandra Bhatti  
Notary Public

  
Sudhir Kumar Aggarwal

I solemnly affirm and declare that the above information is true  
and correct to the best of my knowledge and belief.

  
Sudhir Kumar Aggarwal



**In case if the School has basement, no academic activity is to be carried out. The School shall not be running classes in the basement.**

| S.No | Description                     | Minimum Size (as per SOP)                     | No. of Units Available |
|------|---------------------------------|-----------------------------------------------|------------------------|
| 1    | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm)   | 18                     |
| 2    | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)            | 4                      |
| 3    | Other Rooms                     | Less than 500 sq ft (46.45 sqm)               | 5                      |
| 4    | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 5    | Mathematics Lab                 | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 6    | Physics Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 0                      |
| 7    | Chemistry Lab                   | Greater than equal to 600 sq ft (55.74 sqm)   | 0                      |
| 8    | Biology Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 0                      |
| 9    | Computer Lab                    | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 10   | Library                         | Greater than equal to 1200 sq ft (111.48 sqm) | 1                      |
| 11   | Music Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 12   | Dance Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 13   | Special Educator Room           | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 14   | Strong Rooms                    |                                               | 1                      |
| 15   | Girl's Toilet                   |                                               | 9                      |
| 16   | Boy's Toilet                    |                                               | 9                      |
| 17   | Toilet for CWSN(For Boys)       |                                               | 2                      |
| 18   | Toilet for CWSN(For Girls)      |                                               | 2                      |

|    |                             |                                         |                                    |
|----|-----------------------------|-----------------------------------------|------------------------------------|
| 19 | Girls Urinal with partition |                                         | <input type="text" value="0"/>     |
| 20 | Boys Urinal with partition  |                                         | <input type="text" value="8"/>     |
| 21 | Area of Playground          | Minimum 10000 Sq. Ft. (929.03 Sq. Mtr.) | <input type="text" value="18280"/> |

#### DIGITAL INFRASTRUCTURE DETAILS :

| S.No | Description                                                                                                | Minimum Size (as per SOP)                                                                                                                                       | No. of Units Available          |
|------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 1    | Computers (Desktop/Laptop) with Internet Connectivity                                                      | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | <input type="text" value="40"/> |
| 2    | Server (to be used as server for Assessment/Examination purposes)                                          | At least one Computer System with high configuration                                                                                                            | <input type="text" value="1"/>  |
| 3    | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage              | Mandatory                                                                                                                                                       | <input type="text" value="2"/>  |
| 4    | Internet Connectivity (Lease Line/Wi-Fi) with high speed                                                   | Mandatory                                                                                                                                                       | <input type="text" value="2"/>  |
| 5    | Printers/Scanners                                                                                          | At Least 2 Printers/2 Scanners                                                                                                                                  | <input type="text" value="3"/>  |
| 6    | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory                                                                                                                                                       | <input type="text" value="40"/> |
| 7    | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure               | Mandatory                                                                                                                                                       | <input type="text" value="7"/>  |
| 8    | Digital Smart Boards                                                                                       | Mandatory                                                                                                                                                       | <input type="text" value="1"/>  |